

NOTICE: INDIVIDUAL SEWAGE DISPOSAL SYSTEMS

The property platted herein has been approved for subdivision purposes by The Henderson City-County Planning Commission without a soil percolation test report (s) approved by The Kentucky Department of Housing, Division of Plumbing. Any Proposed individual sewage disposal system must comply with all requirements of this Department. Interested individuals may contact the Henderson City-County Planning Commission for additional information.

OWNER'S CERTIFICATION

I (we) do hereby certify that I am (we are) the owner(s) of record of the property platted hereon which is recorded in Deed Book 279, page 686, in the Henderson County Clerk's office, do hereby adopt this plan of lots for this property, do hereby dedicate the streets and any other spaces so indicated to public use, and do establish and reserve the indicated easements for public utilities and drainage purposes.

Date 3-21-86 Owner(s) Mike Crafton

SURVEYOR'S CERTIFICATION

I hereby certify that this plat was prepared by me or under my direction, that all monuments indicated hereon actually exist and their location, size, and materials are correctly indicated; the information shown hereon is accurate and correct to the best of my knowledge and belief; and all requirements of the Subdivision Regulations have been fully complied with.

Date 3/5/86 Surveyor's Name S. A. Likins

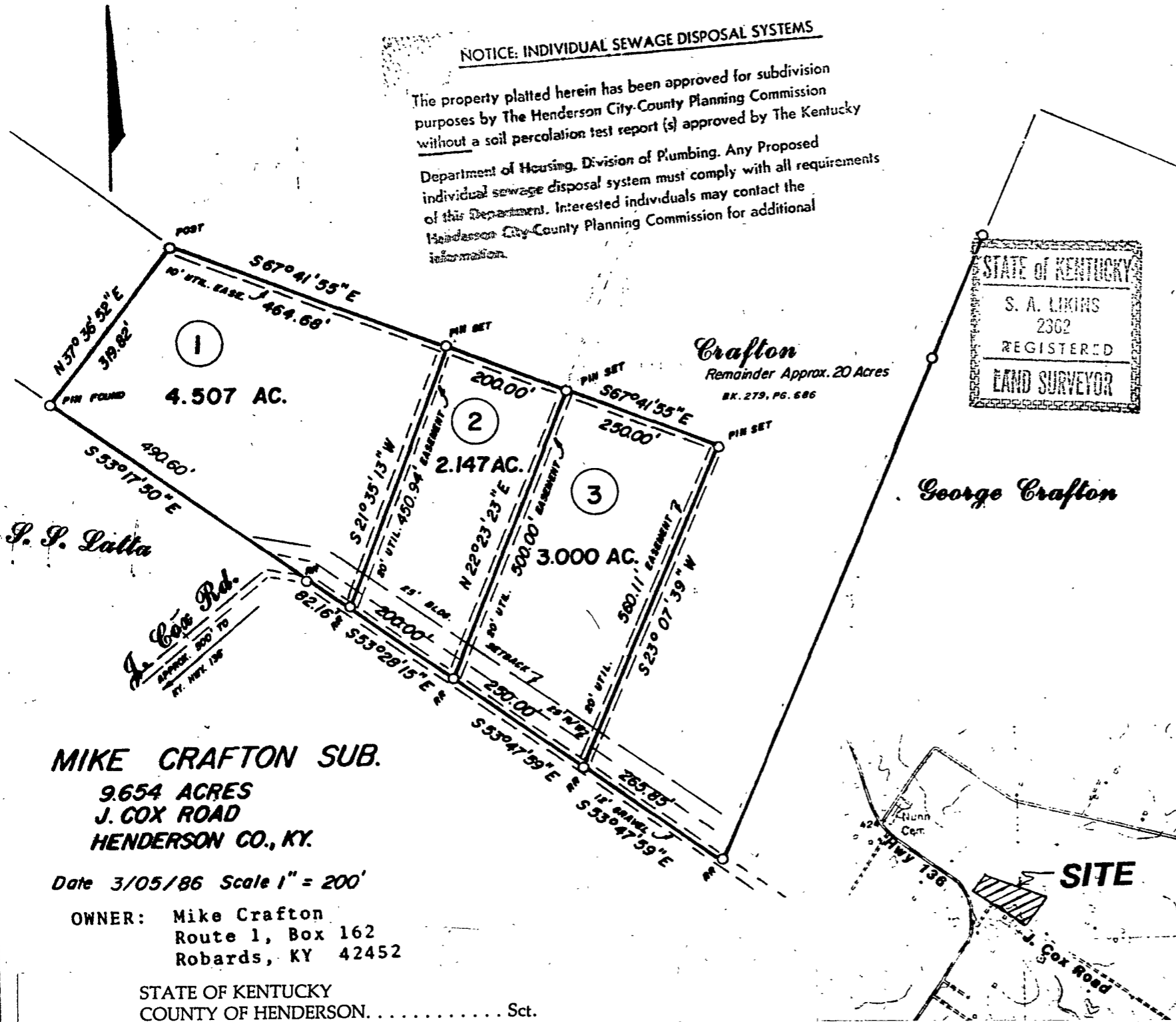
COMMISSION'S CERTIFICATION

I hereby certify that this record plat was approved by the Henderson City-County Planning Commission on 3-21, 19 86 and is now eligible for recording.

Date 3-21-86 Peggy Wood, Director
Planning Commission Chairman or
Planning Director

LIKINS & MUSGRAVE
1001 N. GREEN STREET
P. O. BOX 462
HENDERSON, KENTUCKY 42420

BOOK 279
PAGE 307



MIKE CRAFTON SUB.

9.654 ACRES
J. COX ROAD
HENDERSON CO., KY.

Date 3/05/86 Scale 1" = 200'

OWNER: Mike Crafton
Route 1, Box 162
Robards, KY 42452

STATE OF KENTUCKY
COUNTY OF HENDERSON, Sct.

I, Wilma G. Martin, Clerk of Henderson County, certify that the foregoing Plat was this day at 11:09'clock A M. lodged in my said office for record and that I have recorded it, the foregoing and this certificate in my said office.

Given under my hand this 30th day July 19 86

BY: Angela Hatfield
WILMA G. MARTIN
P.C.